

PUBLIC NOTICES

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: December 16, 2003

MORTGAGOR: Jason S. Stensrud, a married man and Naomi L. Stensrud, his wife.

MORTGAGEE: First Independent Bank.

DATE AND PLACE OF RECORDING: Recorded December 17, 2003 Yellow Medicine County Recorder, Document No. 234022.

ASSIGNMENTS OF MORTGAGE: Assigned to: Chase Manhattan Mortgage Corporation. Dated December 16, 2003 Recorded December 17, 2003, as Document No. 234023. And thereafter assigned to: Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F. Dated January 14, 2020 Recorded January 16, 2020, as Document No. 272209. And thereafter assigned to: Carrington Mortgage Services, LLC. Dated June 29, 2022 Recorded June 30, 2022, as Document No. 278321.

TRANSACTION AGENT: NONE

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: First Independent Bank

RESIDENTIAL MORTGAGE SERVICER: Carrington Mortgage Services LLC

MORTGAGED PROPERTY ADDRESS: 1918 410th Street, Clarkfield, MN 56223

TAX PARCEL I.D. #: 110173031

LEGAL DESCRIPTION OF PROPERTY:

The part of the Southwest Quarter (SW 1/4) of Section Seventeen (17), Township One Hundred Fourteen (114), Range Forty-one (41), Yellow Medicine County, State of Minnesota, described as follows: Beginning at the Southwest (SW) corner of said Section, according to the legal survey thereof, thence beginning and running North along the West section line a distance of 10.09 chains to the point of beginning; thence beginning and running East at right angle a distance of 5.55 chains; thence North at right angle a distance of 10.5 chains; thence West at right angle a distance of 5.55 chains to the West line of said Section; thence South along said West line of said Section a distance of 10.5 chains to the point of beginning. Said tract hereby conveyed being 5.8 acres, more or less.

COUNTY IN WHICH PROPERTY IS LOCATED: Yellow Medicine

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$96,460.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: \$41,675.52

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: July 9, 2026 at 10:00 AM

PLACE OF SALE: The main office of the Yellow Medicine County Sheriffs Department, 415 9th Ave. Suite 103, Granite Falls, Minnesota 56241

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within twelve (12) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on July 9, 2027, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: May 7, 2026 Carrington Mortgage Services, LLC
Mortgagee/Assignee of Mortgagee

LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
85 - 26-003204 FC

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Published in the Canby News on May 19, 26 & June 2, 9, 16, 23, 2026

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: Josiah Macfarlane and Daria Kononenko, husband and wife

Mortgagee: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Plains Commerce Bank, its successors and assigns

Dated: May 3, 2024

Recorded: July 22, 2024

Yellow Medicine County Recorder Document No. 282562

Assigned To: U.S. Bank National Association

Dated: August 20, 2025

Recorded: August 21, 2025

Yellow Medicine County Recorder Document No. 284799

Transaction Agent: Mortgage Electronic Registration Systems, Inc.

Transaction Agent Mortgage Identification Number: 100521008081702475

Lender or Broker: Plains Commerce Bank

Residential Mortgage Servicer: U.S. Bank National Association

Mortgage Originator: Plains Commerce Bank

LEGAL DESCRIPTION OF PROPERTY: PARCELA: Lot 10 and the West Half of Lot 11, Block 5, Monson's 3rd Addition to Clarkfield, Yellow Medicine County, Minnesota.

PARCEL B: The South 25 feet of Lot 3 and the East 25 feet of the South 25 feet of Lot 4, Block 5, Monson's 3rd Addition to Clarkfield, Yellow Medicine County, Minnesota

This is Abstract Property.

TAX PARCEL NO.: 32-412-0510 and 32-412-0503

ADDRESS OF PROPERTY:

708 11th Ave

Clarkfield, MN 56223

COUNTY IN WHICH PROPERTY IS LOCATED: Yellow Medicine

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: \$89,070.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: \$99,844.63

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: July 23, 2026, 10:00 AM

PLACE OF SALE: Sheriff's Office, 415 9th Ave, Ste 103, Granite Falls, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is January 23, 2027 at 11:59 p.m.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Important Notice to Potential Bidders: Federal law administered by the Financial Crimes Enforcement Network ("FinCEN"), a bureau of the U.S. Department of the Treasury, requires certain residential real estate transactions to be reported to the federal government. If you are the winning bidder at auction, you may be required to provide identifying information about yourself and, if applicable, any entity or trust purchasing the property. This information is required by federal law and must be provided to complete the sale. Failure to provide required information after the sale may delay or prevent issuance of the foreclosure deed.

Dated: May 5, 2026 U.S. Bank National Association,
Assignee of Mortgagee

By: HALLIDAY, WATKINS & MANN, P.C.
Attorneys for:
U.S. Bank National Association, Assignee of Mortgagee
1333 Northland Drive, Suite 205
Mendota Heights, MN 55120
801-355-2886
651-228-1753 (fax)

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

MN26077.

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Yellow Medicine County Board Meeting Minutes May 5, 2026

Chairman Mitch Kling called this regular meeting of the Yellow Medicine County Board to order at 9:00 a.m. with Commissioners Glen Kack, John Berends, Greg Renneke and Ron Antony also present. Also present were County Administrator Angie Steinbach, County Attorney Mark Gruenes and HR Manager Ashley Soine.

Pledge of Allegiance

Approve Agenda 05-05-26-01 Motion by Commissioner Berends and seconded by Commissioner Antony to approve the agenda. Motion carried with all voting in favor.

Consent Agenda 05-05-26-02 Motion by Commissioner Antony and seconded by Commissioner Berends to approve the consent agenda items as follows: April 21, 2026 County Board meeting minutes; approve Delaney Tersteeg as an unpaid Social Worker Intern (May-August). Motion carried with all voting in favor.

Citizen Comments None

Approval of Disbursements/Review Auditor's Warrants 05-05-26-03 Motion by Commissioner Kack and seconded by Commissioner Berends to approve the commissioner warrants for the following amounts: \$92,557.56 Ditch Fund, \$42,087.75 Revenue Fund, \$68,878.63 Road & Bridge Fund, \$74,288.83 Human Services Fund; and acknowledged review of the Auditor's warrants. An itemized listing of all warrants over \$2,000 and an aggregate total for warrants under \$2,000 are published on the County website under the Finance & Administration Department. Motion carried with all voting in favor.

Commissioners' Report Commissioner Antony reported on Housing and Redevelopment Authority, Minnesota Valley Regional Railroad Authority, Emergency Communication Board and Counties Providing Technology. Commissioner Kling reported on Pioneerland Library System, Historical Society, Lincoln Pipestone Rural Water and Soil and Water Conservation District. Commissioner Renneke reported on Minnesota Machinery Museum, ditch meetings and Highway 67 bridge update. Commissioner Kack reported on Prairie Five and Western Mental Health Center. Commissioner Berends reported on ditch meetings and Supporting Hands Nurse Family Partnership.

Administrator Steinbach's report included meetings attended, current projects being worked on and future meetings to attend. Administrator Steinbach's report is included in the Board packet.

Regular Agenda

Brian Rosenau, County Assessor, gave an update on the 2026 Assessment Summary.

Dan Moravetz, Tony Sather and Andy Lee, Highway Department, gave an update.

The board recessed for break at 10:15 a.m.

The board reconvened for break at 10:26 a.m.

AFSCME Staff Representative Eric Austin was present to discuss a Step III Grievance for Brenda Brusven, Courthouse Union, who was also in attendance. The grievance was regarding a layoff of Ms. Brusven as a Legal Secretary.

Close Meeting 05-05-26-04 Motion by Commissioner Berends and seconded by Commissioner Antony to close the meeting at 10:47 a.m. The meeting was closed under Minnesota Statute 13D.05 subd. 3(b) based upon the attorney-client privilege. Those present were the County Board members, Labor Attorney Ann Goering, County Administrator Angie Steinbach, County Attorney Mark Gruenes and Human Resources Manager Ashley Soine. Motion carried with all voting in favor.

Open Meeting 05-05-26-05 Motion by Commissioner Kack and seconded by Commissioner Berends to open the meeting at 11:00 a.m. Motion carried with all voting in favor.

AFSCME Step III Grievance 05-05-26-06 Motion by Commissioner Antony and seconded by Commissioner Renneke to deny the grievance as no violation of the contract has occurred and to authorize the Board Chair to sign the denial letter. Motion carried with all voting in favor.

Fair Association Agreement 05-05-26-07 Motion by Commissioner Kack and seconded by Commissioner Renneke to approve the Agreement between Yellow Medicine County and Yellow Medicine County Fair Association regarding funding. Motion carried with all voting in favor.

Fair Association Lease Agreement 05-05-26-08 Motion by Commissioner Antony and seconded by Commissioner Berends to approve the Lease Agreement with the Yellow Medicine County Fair Association. Motion carried with all voting in favor.

Law Enforcement Center Lease Agreement 05-05-26-09 Motion by Commissioner Antony and seconded by Commissioner Berends to approve the Law Enforcement Center Lease Agreement with 6W Community Corrections from January 1, 2027 through December 31, 2036. Motion carried with all voting in favor.

The board discussed the agreement with the U of M Extension for support staff hours.

U of M Extension Contract Amendment 05-05-26-10 Motion by Commissioner Berends and seconded by Commissioner Kack to remove the Administrative Support Specialist hours from the contract effective September 1, 2026. Motion carried with all voting in favor.

Other Business None

Informational None

Review of Upcoming Meetings and Events The Board reviewed upcoming meetings and events.

Adjourn 05-05-26-11 Motion by Commissioner Antony and seconded by Commissioner Kack to adjourn at 11:47 a.m. Motion carried with all voting in favor.

Witness: Mitch Kling, Chair
Attest: Angie Steinbach, County Administrator

Published in the Canby News on May 26, 2026

ANNUAL MEETING NOTICE

The Canby Area Development Corp will hold its annual meeting Wednesday, June 3, at 12 p.m. (noon) at P.K. Egans. All interested parties are welcome to attend.

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