PUBLIC NOTICES

STATE OF MINNESOTA **DISTRICT COURT**
COUNTY OF YELLOW MEDICINE **EIGHTH JUDICIAL DISTRICT**
PROBATE DIVISION
COURT FILE NO. 87-PR-26-186

IN RE: ESTATE OF, PATRICK J. MCLAIN, DECEDENT

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FORMAL ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRS, FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE, AND NOTICE TO CREDITORS

It is Ordered and Notice is given that on July 22, 2026 at 8:30 a.m., a hearing will be held in this Court at Yellow Medicine County Courthouse, 415 Ninth Avenue, Granite Falls, Minnesota 56241-1367, a hearing on the adjudication of intestacy and determination of heirs of Decedent, and for the appointment of Pamela A. McLain as personal representative of the Decedent's estate in an unsupervised administration.

Any objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the estate.

Notice is also given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the estate are required to present the claims to the personal representative or to the Court Administrator within four (4) months after the date of this notice or the claims will be barred.

BY THE COURT
June 10, 2026 9:11 a.m. Wilcox, Benjamin (Judge)

GERALD BOULTON (MN# 0017008)
Qualley & Boulton
137 Saint Olaf Ave. N.
Canby, Minnesota 56220
Telephone: 507-223-7201

Published in the Canby News June 23 & 30, 2026

HOSPITAL DISTRICT ELECTION

An election will be held on November 3, 2026, to elect **five (5)** hospital board members. **Five (5)** hospital board members (2 ***City of Canby*** members and 3 ***at large*** members) for **four (4)** year terms beginning on January 4, 2027.

Two of the members of the Hospital Board will represent the City of Canby, and must be a legal resident and qualified voter of the City of Canby. The other **three** board members will represent the Hospital District ***at large*** and must be legal residents and qualified voters of any municipality or township, city or village, located within the Hospital District.

Anyone interested in becoming a candidate must file an Affidavit of Candidacy with the City Administrator at the Canby City Hall no earlier than July 14, 2026, nor later than 5:00 p.m. July 28, 2026.

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Yellow Medicine County Board Meeting Minutes
June 2, 2026

Chairman Mitch Kling called this regular meeting of the Yellow Medicine County Board to order at 9:00 a.m. with Commissioners Glen Kack, John Berends, Greg Renneke and Ron Antony also present. Also present were County Administrator Angie Steinbach, County Attorney Mark Gruenes and HR Manager Ashley Soine.

Pledge of Allegiance

Approve Agenda 06-02-26-01 Motion by Commissioner Antony and seconded by Commissioner Berends to approve the agenda. Motion carried with all voting in favor.

Consent Agenda 06-02-26-02 Motion by Commissioner Renneke and seconded by Commissioner Kack to approve the consent agenda items as follows: May 19, 2026 County Board meeting minutes; Memorandum of Agreement for Social Work between Minnesota State University Moorhead and Yellow Medicine County Family Service Center. Motion carried with all voting in favor.

Citizen Comments None

Approval of Disbursements/Review Auditor's Warrants 06-02-26-03 Motion by Commissioner Antony and seconded by Commissioner Berends to approve the commissioner warrants for the following amounts: $178,705.73 Ditch Fund, $64,728.26 Revenue Fund, $25,902.66 Road & Bridge Fund, $123,926 Human Services Fund; and acknowledged review of the Auditor's warrants. An itemized listing of all warrants over $2,000 and an aggregate total for warrants under $2,000 are published on the County website under the Finance & Administration Department. Motion carried with all voting in favor.

Commissioners' Report Commissioner Antony reported on Minnesota Valley Regional Railroad Authority. Commissioner Kling reported on Lincoln Pipestone Rural Water, Soil and Water Conservation District and Pioneerland Library System. Commissioner Renneke reported on Southwest Solid Waste. Commissioner Kack reported on Prairie Five Community Action. Commissioner Berends reported on Upper Minnesota Valley Regional Development Commission and Prairie Lakes Youth Program.

Administrator Steinbach's report included meetings attended, current projects being worked on and future meetings to attend. Administrator Steinbach's report is included in the Board packet.

Regular Agenda

Brayden Anderson and Darwin Bach, Soil and Water Conservation District, gave an update.

Dan Moravetz and Andy Lee, Highway Department, gave an update.

The board recessed for break at 10:21 a.m.

The board reconvened for break at 10:33 a.m.

AFSCME Staff Representative Eric Austin was present to discuss a Step III Grievance for Jolene Johnson, Courthouse Union, who was also in attendance. The grievance was regarding denial of two additional bereavement days.

Close Meeting 06-02-26-04 Motion by Commissioner Antony and seconded by Commissioner Berends to close the meeting at 10:40 a.m. The meeting was closed under Minnesota Statute 13D.05 subd. 3(b) based upon the attorney-client privilege. Those present were the County Board members, Labor Attorney Ann Goering, County Administrator Angie Steinbach, County Attorney Mark Gruenes and Human Resources Manager Ashley Soine. Motion carried with all voting in favor.

Open Meeting 06-02-26-05 Motion by Commissioner Antony and seconded by Commissioner Berends to open the meeting at 10:59 a.m. Motion carried with all voting in favor.

AFSCME Step III Grievance 06-02-26-06 Motion by Commissioner Kack and seconded by Commissioner Renneke to deny the grievance as no violation of the contract has occurred and to authorize the Board Chair to sign the denial letter. Motion carried with all voting in favor.

Resolution #13-2026 06-02-26-07 Motion by Commissioner Antony and seconded by Commissioner Kack to approve Resolution #13-2026 to Commit Fund Balance (Fair Association). Motion carried with all voting in favor.

Resolution #14-2026 06-02-26-08 Motion by Commissioner Antony and seconded by Commissioner Berends to approve Resolution #14-2026 which declares participation in the Performance Measurement Program and filing of the 2025 Performance Measurement Program reporting requirements. Motion carried with all voting in favor.

SW MN PIC JPA 06-02-26-09 Motion by Commissioner Antony and seconded by Commissioner Berends to approve the Southwest Minnesota Private Industry Council Joint Powers Agreement. Motion carried with all voting in favor.

Dana Homan, Finance Manager, gave a budget update.

Other Business None

Informational None

Review of Upcoming Meetings and Events The Board reviewed upcoming meetings and events.

Chair Kling adjourned the meeting at 11:14 a.m.

Witness: Mitch Kling, Chair
Attest: Angie Steinbach, County Administrator

Published in the Canby News on June 23, 2026

INDEPENDENT SCHOOL DISTRICT NO. 891
(CANBY PUBLIC SCHOOL DISTRICT)
STATE OF MINNESOTA

NOTICE IS HEREBY GIVEN that the period for filing Affidavits of Candidacy for the office of School Board member of Independent School District No. 891 shall begin on July 14, 2026, and shall close at 5:00 o'clock p.m. on July 28, 2026.

The general election shall be held on Tuesday, November 3, 2026. At that election, three (3) members will be elected to the School Board for terms of four (4) years each.

Affidavits of Candidacy are available from the School District Clerk, Independent School District No. 891, 307 First Street W., Canby, MN 56220. The filing fee for this office is $2. A candidate for this office must be an eligible voter, must be 21 years of age or more on assuming office, must have been a resident of the School District from which the candidate seeks election for thirty (30) days before the general election, and must have no other affidavit on file for any other office at the same primary or general election.

The Affidavits of Candidacy must be filed in the office of the School District Clerk and the filing fee paid prior to 5:00 o'clock p.m. on July 28, 2026.

Date: June 15, 2026 BY ORDER OF THE SCHOOL BOARD
Allyson Pesek
School District Clerk

Published in the Canby News June 23, 2026

FILING NOTICE FOR MANFRED TOWNSHIP

Filing for the office of one Supervisor for a six year term is open from Tuesday, July 14, 2026 to Tuesday, July 28, 2026 closing at 5 p.m. Persons may file at the home of the clerk. The filing fee is $2.00

Randy Meyer, clerk

Published in the Canby News June 23, 2026

NOTICE OF GENERAL ELECTION

NOTICE IS HEREBY GIVEN that a General Election will be held on Tuesday, November 3, 2026, in the City of Canby, County of Yellow Medicine, State of Minnesota. Polling place hours shall be from 7:00 a.m. to 8:00 p.m.

The following municipal offices will be filled:

- Two (2) Alderman – four (4) year terms
- One (1) Alderman – two (2) year term
- One (1) Mayor – two (2) year term

The designated polling place for the City of Canby is the Community Center located at 110 Oscar Avenue North for all voters residing within the corporate limits of the City of Canby.

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NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in conditions of the following described mortgage:

DATE OF MORTGAGE: December 16, 2003

MORTGAGOR: Jason S. Stensrud, a married man and Naomi L. Stensrud, his wife.

MORTGAGEE: First Independent Bank.

DATE AND PLACE OF RECORDING: Recorded December 17, 2003 Yellow Medicine County Recorder, Document No. 234022.

ASSIGNMENTS OF MORTGAGE: Assigned to: Chase Manhattan Mortgage Corporation. Dated December 16, 2003 Recorded December 17, 2003, as Document No. 234023. And thereafter assigned to: Wilmington Savings Fund Society, FSB, as trustee of Stanwich Mortgage Loan Trust F. Dated January 14, 2020 Recorded January 16, 2020, as Document No. 272209. And thereafter assigned to: Carrington Mortgage Services, LLC. Dated June 29, 2022 Recorded June 30, 2022, as Document No. 278321.

TRANSACTION AGENT: NONE

TRANSACTION AGENT'S MORTGAGE IDENTIFICATION NUMBER ON MORTGAGE: NONE

LENDER OR BROKER AND MORTGAGE ORIGINATOR STATED ON MORTGAGE: First Independent Bank

RESIDENTIAL MORTGAGE SERVICER: Carrington Mortgage Services LLC

MORTGAGED PROPERTY ADDRESS: 1918 410th Street, Clarkfield, MN 56223

TAX PARCEL I.D. #: 110173031

LEGAL DESCRIPTION OF PROPERTY:

The part of the Southwest Quarter (SW 1/4) of Section Seventeen (17), Township One Hundred Fourteen (114), Range Forty-one (41), Yellow Medicine County, State of Minnesota, described as follows: Beginning at the Southwest (SW) corner of said Section, according to the legal survey thereof, thence beginning and running North along the West section line a distance of 10.09 chains to the point of beginning; thence beginning and running East at right angle a distance of 5.55 chains; thence North at right angle a distance of 10.5 chains; thence West at right angle a distance of 5.55 chains to the West line of said Section; thence South along said West line of said Section a distance of 10.5 chains to the point of beginning. Said tract hereby conveyed being 5.8 acres, more or less.

COUNTY IN WHICH PROPERTY IS LOCATED: Yellow Medicine

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $96,460.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE, INCLUDING TAXES, IF ANY, PAID BY MORTGAGEE: $41,675.52

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; That no action or proceeding has been instituted at law or otherwise to recover the debt secured by said mortgage, or any part thereof;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: July 9, 2026 at 10:00 AM

PLACE OF SALE: The main office of the Yellow Medicine County Sheriffs Department, 415 9th Ave. Suite 103, Granite Falls, Minnesota 56241

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within twelve (12) months from the date of said sale by the mortgagor(s), their personal representatives or assigns unless reduced to Five (5) weeks under MN Stat. §580.07.

TIME AND DATE TO VACATE PROPERTY: If the real estate is an owner-occupied, single-family dwelling, unless otherwise provided by law, the date on or before which the mortgagor(s) must vacate the property if the mortgage is not reinstated under section 580.30 or the property is not redeemed under section 580.23 is 11:59 p.m. on July 9, 2027, unless that date falls on a weekend or legal holiday, in which case it is the next weekday, and unless the redemption period is reduced to 5 weeks under MN Stat. Secs. 580.07 or 582.032.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: None

"THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES, SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED."

Dated: May 7, 2026 Carrington Mortgage Services, LLC
Mortgagee/Assignee of Mortgagee

LIEBO, WEINGARDEN, DOBIE & BARBEE, P.L.L.P.
Attorneys for Mortgagee/Assignee of Mortgagee
4500 Park Glen Road #300
Minneapolis, MN 55416
(952) 925-6888
85 - 26-003204 FC

IN THE EVENT REQUIRED BY FEDERAL LAW: THIS IS A COMMUNICATION FROM A DEBT COLLECTOR.

Published in the Canby News May 19, 26 & June 2, 9, 16, 23, 2026

NOTICE OF MORTGAGE FORECLOSURE SALE

THE RIGHT TO VERIFICATION OF THE DEBT AND IDENTITY OF THE ORIGINAL CREDITOR WITHIN THE TIME PROVIDED BY LAW IS NOT AFFECTED BY THIS ACTION.

NOTICE IS HEREBY GIVEN, that default has occurred in the conditions of the following described mortgage:

Mortgagor: Josiah Macfarlane and Daria Kononenko, husband and wife

Mortgagee: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Plains Commerce Bank, its successors and assigns

Dated: May 3, 2024

Recorded: July 22, 2024
Yellow Medicine County Recorder Document No. 282562

Assigned To: U.S. Bank National Association

Dated: August 20, 2025

Recorded: August 21, 2025
Yellow Medicine County Recorder Document No. 284799

Transaction Agent: Mortgage Electronic Registration Systems, Inc.

Transaction Agent Mortgage Identification Number: 100521008081702475

Lender or Broker: Plains Commerce Bank

Residential Mortgage Servicer: U.S. Bank National Association

Mortgage Originator: Plains Commerce Bank

LEGAL DESCRIPTION OF PROPERTY: PARCEL A: Lot 10 and the West Half of Lot 11, Block 5, Monson's 3rd Addition to Clarkfield, Yellow Medicine County, Minnesota.

PARCEL B: The South 25 feet of Lot 3 and the East 25 feet of the South 25 feet of Lot 4, Block 5, Monson's 3rd Addition to Clarkfield, Yellow Medicine County, Minnesota

This is Abstract Property.

TAX PARCEL NO.: 32-412-0510 and 32-412-0503

ADDRESS OF PROPERTY:

708 11th Ave

Clarkfield, MN 56223

COUNTY IN WHICH PROPERTY IS LOCATED: Yellow Medicine

ORIGINAL PRINCIPAL AMOUNT OF MORTGAGE: $89,070.00

AMOUNT DUE AND CLAIMED TO BE DUE AS OF DATE OF NOTICE: $99,844.63

That prior to the commencement of this mortgage foreclosure proceeding Mortgagee/Assignee of Mortgagee complied with all notice requirements as required by statute; that no action or proceeding has been instituted at law to recover the debt then remaining secured by such mortgage, or any part thereof, or, if the action or proceeding has been instituted, that the same has been discontinued, or that an execution upon the judgment rendered therein has been returned unsatisfied, in whole or in part;

PURSUANT to the power of sale contained in said mortgage, the above described property will be sold by the Sheriff of said county as follows:

DATE AND TIME OF SALE: July 23, 2026, 10:00 AM

PLACE OF SALE: Sheriff's Office, 415 9th Ave, Ste 103, Granite Falls, MN

to pay the debt then secured by said Mortgage, and taxes, if any, on said premises, and the costs and disbursements, including attorneys' fees allowed by law subject to redemption within 6 Months from the date of said sale by the mortgagor(s), their personal representatives or assigns.

DATE TO VACATE PROPERTY: The date on or before which the mortgagor must vacate the property if the mortgage is not reinstated under Minnesota Statutes section 580.30 or the property redeemed under Minnesota Statutes section 580.23 is January 23, 2027 at 11:59 p.m.

MORTGAGOR(S) RELEASED FROM FINANCIAL OBLIGATION ON MORTGAGE: NONE

THE TIME ALLOWED BY LAW FOR REDEMPTION BY THE MORTGAGOR, THE MORTGAGOR'S PERSONAL REPRESENTATIVES OR ASSIGNS, MAY BE REDUCED TO FIVE WEEKS IF A JUDICIAL ORDER IS ENTERED UNDER MINNESOTA STATUTES SECTION 582.032, DETERMINING, AMONG OTHER THINGS, THAT THE MORTGAGED PREMISES ARE IMPROVED WITH A RESIDENTIAL DWELLING OF LESS THAN FIVE UNITS, ARE NOT PROPERTY USED IN AGRICULTURAL PRODUCTION, AND ARE ABANDONED.

Important Notice to Potential Bidders: Federal law administered by the Financial Crimes Enforcement Network ("FinCEN"), a bureau of the U.S. Department of the Treasury, requires certain residential real estate transactions to be reported to the federal government. If you are the winning bidder at auction, you may be required to provide identifying information about yourself and, if applicable, any entity or trust purchasing the property. This information is required by federal law and must be provided to complete the sale. Failure to provide required information after the sale may delay or prevent issuance of the foreclosure deed.

Dated: May 5, 2026 U.S. Bank National Association,
Assignee of Mortgagee

By: HALLIDAY, WATKINS & MANN, P.C.
Attorneys for:
U.S. Bank National Association, Assignee of Mortgagee
1333 Northland Drive, Suite 205
Mendota Heights, MN 55120
801-355-2886
651-228-1753 (fax)

THIS COMMUNICATION IS FROM A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

MN26077.

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